

● PRINTER RUSH ●
(PTO ASSISTANCE)

Application : <u>09/682,618</u>	Examiner : <u>Bui</u>	GAU : <u>2642</u>
From: <u>DP</u>	Location: <u>DC</u> FMF FDC	Date: <u>1/23/06</u>
Tracking #: <u>epm 09/682,618</u> Week Date: <u>12/19/2005</u>		

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449	_____	<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS	_____	<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM	_____	<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW	_____	<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW	_____	<input type="checkbox"/> Other
<input type="checkbox"/> DRW	_____	
<input checked="" type="checkbox"/> OATH	<u>NONE</u>	
<input type="checkbox"/> 312	_____	
<input type="checkbox"/> SPEC	_____	

[RUSH] MESSAGE: Oath/declaration is missing from file.
Please provide.

Thank you.

[XRUSH] RESPONSE: _____

See MISC. COMM.

DONE

INITIALS: JMM

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.
REV 10/04



Richard A. DeCristofaro
Patent Counsel

GE Global IP & Legal Operation

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FACSIMILE TRANSMITTAL

To: USPTO
Fax : (703) 308-6642
Date: February 13, 2006
Re: Corrected Application Papers
Number of pages (including this page): 7

Enclosed is the response for Corrected Application Papers.

If you have any questions, please do not hesitate to call.

Very truly yours,

Richard A. DeCristofaro

Application No.: 09/682,618

RD 28,285-1

I hereby certify that this correspondence is being faxed to: (703) 308-6642

Commissioner for Patents

Alexandria, VA 22313-1450 on FEBRUARY 13, 2006 (Date).Typed or printed name: RITA M. LYNCHSignature: Rita M. Lynch**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Robert John Filkins et al.

: Group Art Unit: 2642

Application No. 09/682,618

: Examiner: Bing Q. Bui

Filed: September 27, 2001

: Response to Paper No. 3

For: A WIRELESS TRANSCEIVER AND
METHOD FOR REMOTE
ULTRASONIC MEASUREMENTS

COVER SHEET

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

S I R:

Enclosed please find the following:

1. Copy of Notice to File Corrected Application Papers as requested.
2. Copy of Original Declaration.
3. Copy of Acknowledgement Receipt of efiled Declaration.
4. Copy of Corrected Application Papers.

If you have any questions regarding this matter, please contact the Applicant(s) attorney
Richard A. DeCristofaro at telephone (518) 387-5832.

Respectfully submitted,



Richard A. DeCristofaro
Reg. No. 51,601

General Electric Company
Building K1, Room 3A60
Schenectady, New York 12301

Telephone: (518) 387-5832



UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Serial Number
09682618

Date Mailed
2/2/06

NOTICE TO FILE CORRECTED APPLICATION PAPERS***Notice of Allowance Mailed***

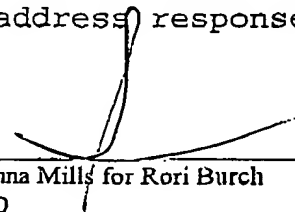
This application has been accorded an Allowance Date and is being prepared for issuance. The application, however, is incomplete for the reasons below.

Applicant is given 30 days from the mail date of this Notice within which to correct the informalities indicated below. A failure to reply will result in the application being ABANDONED. This period for reply is NOT extendable under 37 CFR 1.136 (a) or (b).

- ♦ Please provide a signed oath/declaration for this application. Fax missing information to number below or e-mail.
- o For status updates visit <http://pair-direct.uspto.gov>. Should you have questions on access to the Private PAIR System, contact the Electronic Business Center (EBC) toll free at 866-217-9197.

APPLICANT MUST SUPPLY MISSING INFORMATION WITHIN 30 DAYS OF THE MAIL DATE OF THIS NOTICE.

A copy of this notice MUST be returned with the reply. Please address response to Commissioner for Patents P.O. Box 1450
Alexandria, VA 22313-1450



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USPTO
Publishing Division
Rori.burch@uspto.gov
Fax (571) 273-9009
Fax (703) 308-6642
703-305-0333 ext.135 (V)

DECLARATION FOR PATENT APPLICATIONDocket Number
RD-28285

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

A WIRELESS TRANSCEIVER AND METHOD FOR REMOTE ULTRASONIC MEASUREMENTS

the specification of which is attached hereto unless the following box is checked:

☐ was filed on _____ as United States Application Number or PCT International Application Number _____
and was amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations §1.56. I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Prior Foreign Application

Priority Claimed

(Number) (Country) (Day/Month/Year Filed)☐ Yes ☐ No_____
(Number) (Country) (Day/Month/Year Filed)☐ Yes ☐ NoI hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below._____
(Application Number) (Filing Date)_____
(Application Number) (Filing Date)

I hereby claim the benefit under Title 35, United States Code §120 of any United States Application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

(Application Number) (Filing Date) (Status - patented, pending, abandoned)_____
(Application Number) (Filing Date) (Status - patented, pending, abandoned)

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, CUSTOMER NO. 006147.

Christian G. Cabou, Reg. No. 35,467, Jill M. Breedlove, Reg. No. 32,684, Donald S. Ingraham, Reg. No. 33,714, Noreen C. Johnson, Reg. No. 38,829, Patrick K. Patnode, Reg. No. 40,121, Ronald E. Myrick, Reg. No. 28,315, Henry J. Polcinski, Reg. No. 26,621, Jay L. Chaskin, Reg. No. 24,030, James W. Mitchell, Reg. No. 25,602, Bernard Snyder, Reg. No. 24,843, Catherine J. Winter, Reg. No. 38,364, and John F. Beninati, Reg. No. 40,510.

Address all telephone calls to: Penny A. Clarke at telephone number (518) 387-5349

Address all correspondence to: **General Electric Company**
CRD Patent Docket Rm 4A59
P.O. Box 8, Bldg. K-1 - Saratoga
Schenectady, New York 12301

Docket Number
RD-28285

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

SOLE OR FIRST INVENTOR:

Full name: Robert John Filkins

First Name

Middle Name

Last Name

Signature: *Robert John Filkins*

Date

9/24/01Residence: Niskayuna, New York

City and State

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SECOND JOINT INVENTOR:

Full name: Carl Stephen Lester

First Name

Middle Name

Last Name

Signature: *Carl Stephen Lester*

Date

9-24-01Residence: Clifton Park, New York

City and State

Citizenship: USAPost Office Address: 184 TALLOW WOOD DR - C12
2 Vandenburg Lane, Clifton Park, New York 12065

THIRD JOINT INVENTOR:

Full name: _____

First Name

Middle Name

Last Name

Signature: _____

Date

Residence: _____

City and State

Citizenship: _____

Post Office Address: _____

FOURTH JOINT INVENTOR:

Full name: _____

First Name

Middle Name

Last Name

Signature: _____

Date

Residence: _____

City and State

Citizenship: _____

Post Office Address: _____

Acknowledgment Receipt:

APPLICATION NUMBER: 09682618

FIRST NAMED INVENTOR: Robert Filkins

TITLE OF INVENTION: A WIRELESS TRANSCIVER AND METHOD FOR REMOTE
ULTRASONIC MEASUREMENTS

ATTORNEY DOCKET NUMBER: RD-28285

FILE LISTING:

traningrahamRD28285.xml 5829 Bytes
ingrahamRD28285fee.xml 3374 Bytes
u-feetra.dtd 36714 Bytes
e-feetra.xsl 14377 Bytes
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EFS ID: 12484

FILE SIZE: 1761471 Bytes

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MESSAGE DIGEST: Yf13+AYo1DIKHdB97zJMkw==

DIGITAL CERTIFICATE HOLDER NAME: cn=Donald S. Ingraham, ou=Registered Attorneys

UPLOAD STATUS: You have successfully uploaded your submission to USPTO

Application No.: 09/682,618

RD-28,285-1

I hereby certify that this correspondence is being faxed to: (703) 308-6642
Commissioner for Patents
Alexandria, VA 22313-1450 on February 13, 2006 (Date).
Typed or printed name: Robert M. Lynch
Signature: Robert M. Lynch

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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: Group Art Unit: 2642

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: Examiner: Bing Q. Bui

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ULTRASONIC MEASUREMENTS

CORRECTED APPLICATION PAPERS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

S I R:

In response to the Notice of 2 February 2006, Applicants enclose a copy of the Oath/Declaration for this application. Applicants note that this declaration was included with the original filing of this case on 27 September 2001. A copy of the Acknowledgement Receipt for the e-filing receipt is also enclosed, along with a copy of the Notice to File Corrected Application papers.

If any issues remain unresolved, please contact Applicants' undersigned representative at the telephone number below.

Respectfully submitted,



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Reg. No. 51,601

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